

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Mark D. Basile et al.

Serial No.: 10/613,276



Group Art Unit: 1746

Examiner: Alexander Markoff

Filed: July 3, 2003

For: METHOD AND SYSTEM TO REPRESENT A TEMPERATURE EXPERIENCED BY A MEDICAL DEVICE IN A MEDICAL WASHING MACHINE

Attorney Docket No.: HIC 0107 PUS

**ISSUE FEE TRANSMITTAL LETTER**

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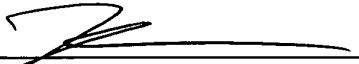
1. Part B - Fee(s) Transmittal.
2. Check in the amount of \$1,000.00.

The Commissioner is hereby authorized to charge any additional fees to our Deposit Account No. 02-3978.

Respectfully submitted,

**Mark D. Basile et al.**

Date: 5-24-06

By: 

John R. Buser

Reg. No. 51,517

Attorney/Agent for Applicant

**BROOKS KUSHMAN P.C.**

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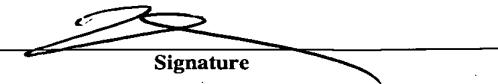
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05/30/2006 CCHAU2 00000048 10613276

01 FC:2501 700.00 0P  
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|                 |             |                      |                     |                  |
|-----------------|-------------|----------------------|---------------------|------------------|
| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 10/613,276      | 07/03/2003  | Mark D. Basile       | HIC 0107 PUS        | 4377             |

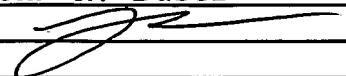
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John R. Buser

(Depositor's name)



(Signature)

(Date)

**TITLE OF INVENTION: METHOD AND SYSTEM TO REPRESENT A TEMPERATURE EXPERIENCED BY A MEDICAL DEVICE IN A MEDICAL WASHING MACHINE**

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|-------------|--------------|-----------|-----------------|------------------|----------|
|-------------|--------------|-----------|-----------------|------------------|----------|

|                |     |       |       |        |            |
|----------------|-----|-------|-------|--------|------------|
| nonprovisional | YES | \$700 | \$300 | \$1000 | 06/01/2006 |
|----------------|-----|-------|-------|--------|------------|

| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|----------|----------|----------------|
|----------|----------|----------------|

|                    |      |            |
|--------------------|------|------------|
| MARKOFF, ALEXANDER | 1746 | 134-018000 |
|--------------------|------|------------|

|  |   |
|--|---|
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).   | 2. For printing on the patent front page, list<br>(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,<br>(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |
| <input type="checkbox"/> Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  | Brooks Kushman P.C.   |
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**3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)**

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

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(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Healthmark Industries Co.

St. Clair Shores, MI

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

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**5. Change in Entity Status (from status indicated above)**

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Date \_\_\_\_\_

5-24-06

Typed or printed name John R. Buser

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